

Women + The Church

There is a great deal of evidence of women's participation in the early church and the role they played in early Christianity.

In Him Was Life

New Testament holiness is a joyous privilege, not a heavy burden and duty.

Keeping The Faith

The question isn't "do you truly believe" but, "who do you trust"?

Crossing Over

There are many crossings a human will make in a lifetime. Our introduction to life is just the first.

The Incarnation Of The Word

In the beginning, the Word already existed. The Word was with God, and the Word was God. He existed in the beginning with God.

Fidelity In Friendship

Derived from the Latin word *fidēlis*, fidelity is the quality of being faithful, loyal, accurate, or true. And it's a quality essential to all authentic, interpersonal relationships.

Without The Applause: Examining Celebrity Culture In The Church

(Not a reader? Take a listen instead ↓)

I recently wrote an article which I called '[Beneath The Skin](#)'; a critique of sorts of modern Christianity and the Western church.

The article focused primarily on the collective Christian identity; *The Church*, not on any one particular denomination or way of 'doing church' but, rather, on the church's

influence and presence, as a whole, in the world today. I endeavored to identify both *the good* and *the bad*, historically and now, but, in particular, I was looking for an answer to a specific question: what was beneath the skin of the modern, Western church?

Was there still a heart beating for Jesus, a life still given in allegiance to the king?

Was the church still the 'woman of valour' for whom Jesus died, shining brightly in a darkened and impoverished world through her most basic and guiding principle: that is, to incarnate Christ?

Or had she exchanged her birthright for a mess of pottage, trading persecution for privilege, and skeptical dismissal for a platform of popularity?

In this article, I want to dig a little deeper, to take a closer look at one of the issues I think played a part in asking this question. I want to examine the phenomenon of *celebrity culture* within the modern Western church and, in particular, the influence this culture has had on the average, ordinary Christian.

Social Reach

With the rise of social media and the massive reach of online platforms, there's no doubt that the ability of the Christian faith to be expressed and shared has increased exponentially. The ability to virtually connect, through live streaming or recorded services, was demonstrated to be invaluable in more recent times when many churches worldwide were forced to close their physical doors during the COVID-19 crisis. For many people, this was the only way they were able to still 'go to church' and connect with their faith community through long periods of isolation and disconnection.

Many faith communities now count in their membership those who

may only attend church virtually (for a variety of reasons) and the reach of these various faith communities, in terms of missions and evangelism, goes well beyond their actual geographic borders.

It seems hard to believe, but the means that makes this even possible – the internet – is only just over 30 years old. Although an electronic information network of sorts already existed prior to the early 80s, it was almost entirely text-based and difficult to use and barely resembled the online network that we recognise today.

“Almost everything which you needed to know in your daily life was written down somewhere,” Berners-Lee [creator of the World Wide Web], told NPR’s *Fresh Air* in 1996. *“And at the time, in the 1980s, it was almost certainly written down on a computer somewhere. It was very frustrating that people’s effort in typing it in was not being used when, in fact, if it could only be tied together and made accessible, everything would be so much easier for everybody.”*

In April 1993, everything changed forever. The World Wide Web was launched into the public domain, becoming the first royalty-free, easy-to-use means of browsing the emerging information network that developed into the Internet as we know it today. It’s estimated that there are now 5.19 billion internet users (of a total world population of 8.1 billion people (as at August 2023)). The total number of internet users around the world has grown by 105 million during the past 12 months alone.

In the three decades since the web went public, the way in which we communicate, how information is shared, and how we connect has changed completely. The internet has expanded the reach of many valuable causes and community endeavours, but it has also increased the level of propaganda and disinformation, as well as challenging our standards of privacy and security.

For Christianity, this level of connectivity is somewhat of a double-edged sword. On the one hand, it offers the opportunity for preaching, mission activities, and the expression of faith to be shared on a global scale in a time-effective manner. But, particularly for the individual, it also offers the alluring possibility of a global stage, with the ability to curate a popular (but often artificial) public persona, within the reach of millions through a simple tap of the keyboard. Anyone can become *someone*, with something to say and an audience to hear it.

Obscurity, mediocrity, and martyrdom have been replaced by an unnatural emphasis on personas, platforms, and profits. The era of 'Celebrity Christianity' is well and truly upon us.

A Toxic Culture Of Self

Don't get me wrong. I love the internet and social media as much as the next person. I believe huge value can be added to the church; to our various ministries, and to the lives of regular, ordinary Christians through collaborating together in this form of information exchange. Social media and the internet are phenomenal tools for sharing the gospel, enabling churches to be more discoverable in their local area, and for sharing resources with a wider audience than only in-person services would allow. This kind of exposure may make a church or an individual Christian *well-known*, however, but not necessarily result in *celebrity* status.

Celebrity, unlike fame, is another animal altogether. While celebrity can't exist without fame – broad public recognition, it goes beyond mere recognition alone, devolving into intense public interest, attention, and, frequently, adulation. This *cult of personality*, particularly when related to individuals, often focuses entirely on what is perceived or promoted, not necessarily what is real, with the idolising of an individual creating a level of adoration beyond what is natural or healthy.

Celebrity Christianity turns an individual into a brand, encourages the promotion of self, necessitates the ongoing careful curation of a popular public image, irrespective of whether it is authentic, and runs the risk of reducing the gospel to merely a vehicle for global Christian consumerism.

Within Celebrity Christianity, ministries, churches, and people's faith are often orientated around a central, charismatic figure who wields immense social influence and power, but whose platform is devoid of personal proximity or systems of accountability.

Writer and editor Katelyn Beaty, in her book *Celebrities for Jesus*, makes the distinction between *fame*, a morally neutral state of being known by more people than you know, and *celebrity*, with its focus on self-promotion and brand-building. "The right kind of fame," she writes, "arises from a life well lived, not a brand well cultivated."

We're all, of course, aware of the rise and fall of many well-known celebrity pastors and preachers, who got about in their fancy cars, wearing trendy outfits, with their slick media team and an entourage of understudies. Celebrated and acclaimed while they were in public favour, they quickly became the focus of criticism and derision, by Christians and the secular world alike, when their true private lives became known and their moral failures and abuses were exposed.

Yet they are not alone in their blame. To some degree, we are all complicit in allowing this toxic celebrity culture to grow, unchecked, within the Church. We gave them their platform, we encouraged their rise to Christian stardom, and we promoted *their kind of Christianity* as somehow superior and more praiseworthy. And, by *their kind of Christianity* I mean, with our platform-centric churches and our consumer-driven services, we have not-so-subtly sent the message that anything worth saying must be said from a stage and that the ordinary faithfulness of regular Christians is, well, a little boring

and not particularly noteworthy.

At its core, celebrity Christianity is about *pseudo-love* or *the feeling of love* that we get from Christian celebrities and which they, in turn, get from us. This degree of people worship is a disturbing tell, betraying the reality that we are, in many ways, a deeply narcissistic society, obsessed with and in love with self, more attracted to personality than character, more inspired by charisma than moral courage.

We have turned people into gods, worshipping the created rather than the Creator, looking to humans to satisfy us, rather than turning to the One in whom we live and move and have our very being.

We all “feed celebrity by turning to famous people to meet our own social and emotional needs,” Katelyn Beaty comments.

Things We've Lost Under The Glare Of The Stage Lights

With our eyes blinded by the bright lights of celebrity, perhaps we've forgotten some of the foundational truths of the Christian life; spiritual disciplines that faithful Christians have endeavoured to live out for centuries.

The call to ordinary faithfulness

Fame doesn't necessarily come at the expense of faithfulness. Jesus, of course, was and still is one of the most famous men on the planet and yet would also be the supreme example of trust and confidence in God. But, by and large, the Christian life is not about notoriety but about quiet humility; taking up our cross daily, dying to self, and following Jesus wherever he leads.

This kind of faith rarely looks glamorous and is unlikely to make the daily news. More often than not, it goes largely unnoticed by all but One.

Maybe it's simply holding down two jobs in order to provide for your family and meet your financial responsibilities. Perhaps it's committing to authenticity and honesty in your relationships; business, friendship, community, church, romantic, and parental, choosing to make God at the heart and centre of your interactions. Maybe it's continuing to trust God, even through challenging and difficult circumstances like job loss, ill health, or relationship troubles. Maybe it's volunteering in service in your local church in steady and joyful commitment. Maybe it's doing the right thing, even (or perhaps especially) when no one is looking. At all times it is, as Eugene Peterson puts it, *a long obedience in the same direction*; committed discipleship through worship, service, joy, work, happiness, humility, community, and blessing.

This is the kind of ordinary faithfulness that is, in fact, extraordinary; a Jesus-saturated culture that takes root and thrives in the lives of ordinary people, and which replicates in the lives of all those who come into contact with them.

The relevance of the local church

This *long obedience in the same direction* – discipleship – is outworked primarily as part of a local church. As Jonathan Leeman puts it, *'the local church enables the world to look upon the canvas of God's people and see an authentic painting of Christ's love and holiness. The local church lays down a pathway with guardrails and resting stations for the long journey of the Christian life.'*

Yet so many Christians only think of church as something they go to rather than something they identify as. They may describe themselves as Christian in a general sense, but feel no real connection to or fail to see the relevance of the local church and their participation in it.

Paul the Apostle speaks at length about the connection between the individual and the church. He comments in the book of

Corinthians that “God has carefully placed each part of the body right where he wanted it”. This body of believers is governed or directed in all its functions by the head, who is Jesus. Through Christ’s work on the cross, Christians have been made his body, his family, his temple, his people, his flock, his joy and crown. But they only become these things collectively, never individually. The moment an individual becomes a Christian is the moment they *stop being merely* an individual Christian.

As author Rachel Held Evans comments, *“Christianity isn’t meant to simply be believed; it’s meant to be lived, shared, eaten, spoken, and enacted in the presence of other people. Try as I may, I can’t be a Christian on my own. I need a community. I need the church.”*

The relevance and significance of being part of a Christian community can not be overstated, yet global connection has, in many ways, increased local disconnection to the heart and soul of Christian life.

More important than which online pastors we follow, what podcasts we listen to, or what Christian books we buy, is the essential reality that every Christian needs to belong to a gospel-centred local church (if this is geographically possible, of course).

It’s only by being part of the local church that we can participate in and contribute to the collective Christian activities that have marked the church as unique throughout the centuries; those of ‘worship’, ‘fellowship’, ‘discipleship’, ministry’, and ‘evangelism’.

The priesthood of every believer

Under the old covenant made with the people of Israel, only one priest from a particular priestly family or class could enter into the Holy Place, approach the glory of God, and mediate between God and humanity as a representative of all

the people.

All that changed because of Jesus. Through his reconciling work, the new covenant was instituted, where both Jew and Gentile could become part of God's family, where all people could draw near and find forgiveness and restoration of their relationship with God. The mediating work has been done, once, and for all time by the greatest of all priests, Jesus himself. Because believers become part of Jesus' body, part of the living temple of God, each one of us becomes an ambassador of this great ministry of reconciliation, people of the kingdom, collectively, a 'holy nation', in essence, a *priesthood of every believer* (Exodus 19:6, 1 Peter 2:9)

The church is not some kind of class system or hierarchy, where only some minister and others merely watch on as spectators, but a collective organic reality, a *kingdom of priests*, in which *every person* witnesses and ministers, loves and serves alongside one another, as God has gifted them, for the good of the whole and the glory of His name.

There is more for each one of us to step into, and not merely as passive participants, but as active ambassadors in God's great story of reconciliation, members of the priesthood of every believer. Don't let celebrity culture tell you that you need a platform or notoriety or global influence in order to minister. You don't. You already know more than you need to know in order to do what you need to do. Simply make a start and get active in your church.

The sufficiency of Jesus

What we proclaim is not ourselves, but Jesus Christ as Lord and saviour. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ."

When we allow this truth to shine out of us, authentically and unvarnished, we discover, perhaps to our surprise, that Jesus

is more than sufficient. His life-giving work on the cross, his selfless example of a life well lived, and his declaration of the sovereignty of God is more than powerful enough to transform the hardest of hearts. He doesn't need the lights, the cameras, the noise, the fancy clothes, the clever remarks, witty arguments, or public protestations of fervour.

He doesn't need any of it to impact a person's heart, to call them to himself, to transform and redeem them.

But the knowledge of this grace, of life-giving light, has been entrusted to us as a treasure shining out of rough jars of clay. It's our responsibility and our privilege to let this light – *his light* – shine brightly, to point the world to him, and to believe in his sufficiency and power to save.

Anything we do, if it has any power at all, is only because it flows from a life saturated in God, Who is love itself, and empowered by His life-giving spirit,

Celebrity culture tells us we need to be more. Scripture tells us that God's power is made perfect in our weakness and that in that weakness, the sufficiency of Jesus is still more than enough.

A Guide For LGBTQ+ Christian Teens

Are you a Christian teen struggling with or feeling confused by LGBTQ+ and gender identity issues? Then this is a conversation we need to have...

First of all, know this. You are loved.

The God of all the Universe, the One in whose image you're made loves *you*. He knows you; your innermost fears, your deepest insecurities, and your hopes and dreams for the future. He has counted every hair on your head.

This is the same God who can count the stars by name, who has caused worlds to come into being, and who has decided that no two snowflakes should be the same.

This God is interested in *knowing* and *being known* by *you*.

There's a beautiful little verse in the gospel of Matthew that tells us just how much God cares for us. In Matthew 6, Jesus says to the listening crowds:

"Look at the birds in the sky! They don't plant or harvest. They don't even store grain in barns. Yet your Father in heaven takes care of them. Aren't you worth much more than birds?" | Matthew 6:26 CEV

God cares *for* us and He cares *about* us.

You are of infinite worth to God.

Know this too, He is not astonished by your mistakes. He's not surprised by your fears or doubts and He isn't shocked by the things you've done wrong. There's nothing you've done that He hasn't already seen coming, that He hasn't accounted for, or that He hasn't already prepared a way through. Your best moments and your worst moments are all known to him.

In fact, he knows exactly how it feels to be human because His Son Jesus became human, just like us. He experienced all that we do; the pressure to conform, the criticism of peers, the rejection of friends, the pull of temptation, the pain of betrayal. He knows and he understands.

You are not alone.

You Might Be Wondering...

Why am I here? What on earth is the point of humanity?

This is a great question and it's really one of life's most basic questions: what is the purpose of human existence?

Well, we're all here for a reason and it starts with God.

God has a plan. I know it sounds a bit cliched but, He really does.

He intends to fill the earth with His glory, with all the amazing attributes and characteristics of Who He is; love, kindness, justice, peace, holiness, beauty... Basically, a perfect, incredible, amazing space, probably better than anything we can really get our heads around! And humanity was created to be a part of this plan; not just as a minor detail but as major character.

Humanity was created to rule over this world and all the creatures that live in it wisely and well, as God's image-bearers. Being an image bearer of God means that when you look at a person, you see God. And, in a collective sense, when you look at humanity, you see God. You see His character, His values, His glory, His holiness; everything about Him. He's the king of everything and we get to represent Him in this good, good world!

Part of this plan specifically involved the creation of male and female, [a gender binary](#) that many people today are rejecting. Yet this is exactly how God designed humanity, it is a foundational part of each of our identities, and, collectively, it's how humanity reflects the completeness of God's image. When men and women (male and female) come together in one, extraordinary collective, we are the complete image of all that God Himself is. Isn't that incredible?

LGBTQ+, The Gender Binary + More...

You might be struggling with the idea of [a gender binary of male and female](#). You may feel at odds with your body; unhappy or discomforted by your physical appearance, or challenged by how your body is changing, without your 'agreement' or 'permission'. You might be surprised at what you look like or sound like, or maybe at how differently people start to treat you. You might feel like you don't even recognise yourself when you look in the mirror.

All this is normal, and ok, *and you will be ok*.

You are transitioning, *as you have been designed to do*, from a child to an adult to becoming a functional and fully-formed man or woman. This is one of life's great crossings, a time of new discovery and development, but also of great upheaval and emotional angst, and it can be a really tough space.

It's ok to feel a bit out of your depth, super cranky with your parents or siblings, or all jumbled up and unsure of *who.you.really.are*.

Think about this for a minute; when a caterpillar changes into a butterfly, it's totally mushed up, taken apart, and reorganised into the beautiful insect that finally emerges. It shouldn't really surprise us that moving from young, dependent children to fully independent adults can feel a bit like this process.

You will feel *a lot of feels*. And while our feelings are real, and they often provide important signals about what is going on in our world, we need to know that *they're not always reliable*. Feelings *alone* are not adequate markers of what might be true.

So it's really important to not rely on *our feelings alone* but to take other things into account as well. These might be things like wise guidance or advice from people we know and

trust, and who we know love us, applying a healthy dose of critical thinking to our decision-making and the values we want for our life, and, most importantly, the truths found in God's word and what He has to say about us.

It's really important, particularly during times of transition and change, to remind yourself that you are deeply known and loved by God, even when you feel like you don't know yourself. You have been created with intention and purpose, and God has a hope and a future planned for you. He has taken care of you and he will continue to take care of you, through your good times and (especially) in your bad times. You can take anything to Him and you can ask Him for guidance and help, through prayer and through reading His word. You can trust Him.

Remind yourself, if you are a female, that you have been gifted with unique and diverse qualities, specific to your sex. This is intentional, beautiful, and life-affirming. You are on your way to becoming a woman, with all the inherent and amazing attributes that God has designed for you. It might feel a little scary, a lot unknown, but you can trust that God knows what He's doing.

If you are a male, remind yourself that you have been gifted with unique and diverse qualities, specific to your sex. This is intentional, incredible, and life-affirming. You're becoming a man, with the opportunity to contribute your incredible characteristics and attributes to the purpose of God, as He has intended for you. You might feel overwhelmed, and more than a bit nervous but you, too, can trust that God knows what He's doing.

(And, just a little note here: one gender isn't better than the other, and neither is complete without the other. We need both men and women to truly image God in this world, as He intended!)

“It is out of the diversity and distinctive separateness of male and female that we humans are called to not only reflect the image and likeness of God, but we also represent God in the stewardship of His good and wonderful creation.” (Genesis 1:28-29). | [Focus On The Family](#)

Let's Talk About Sex

You, or somebody you know, might be baffled by a (sudden and new) attraction to someone of the same sex, attraction to people of both sexes, or maybe just confused and overwhelmed by sexuality in general. This is often new and surprising territory for us all when we arrive here.

I want you to know that it's normal to feel these struggles and perhaps even experience confusion and emotional overwhelm. It's actually very common for teens to be attracted to or have sexual thoughts about people of the same sex and/or the opposite sex; it's often part of the emotional and physical changes that humans go through as they mature into adulthood.

The Bible tells us that sex is amazing, that it's been designed by God for the flourishing of humanity, and that it's part of His good creation. You only have to read the [Song of Solomon](#) to realise the Bible isn't shy about talking about sex (some of those passages are certainly blush-inducing!) But, as with everything, sex has been designed for a purpose and to be experienced within boundaries, with our good in mind.

What you need to know is that God has designed sex to be experienced by a man and woman, within the boundaries of a committed, life-long relationship (marriage). This kind of committed sex with a life-long partner provides physical, emotional, and spiritual intimacy, and is the foundation for a secure and stable family unit, into which children may be born.

Part of the original intention for humanity in Genesis was 'to

be fruitful and multiply' (to have children) and to fill the earth with humans who will all bear God's image. To this end, God created one man for one woman (Adam and Eve) and they were brought together in the union of marriage, giving us the blueprint for healthy and flourishing sexual intimacy.

The bond that is created between a man and a woman in marriage and, particularly, in their physical unity, is a mirror of the character of God, in all its completeness. (The Bible also tells us in the New Testament that marriage is a symbol of Jesus and the church, who is called 'his bride').

God never intended for sex to be experienced by two women together, or by two men together, or outside of the committed, life-long relationship of marriage. Again, this is very counter-cultural to what you might hear around you, what you think your feelings are telling you, or even what your friends might believe. But this is the Bible's truth about sex, and this is God's will for humanity, in order that we (humanity) will flourish.

If you're a teen struggling with your sexuality or a teen trying to maintain God's will in relation to sex (abstinence), please know you are not alone! It's really important that you find people you can trust, who can pray with you, who can encourage you in pursuing God's will for you, for your good and for your flourishing, and that you understand, too, that even when we mess up, God can still forgive us and help us get back on track (more on this in a minute).

You might find [this online message](#) by Ps Mark Lohman, from [The Bridge Church \(in the Chino Valley, California\)](#), on 'The Gospel & Sex' super helpful, and, if this is an area you're struggling in and would like some Christian advice and guidance on, I'd really encourage you to have a watch.

Getting Back On Track (Why We Need Jesus)

Being an image bearer of God means that when you look at a person, you see God. And, in a collective sense, when you look at humanity, you see God.

Well, at least, that's what was meant to happen.

Adam and Eve really put a spanner in the works on that one. You've probably heard the story; a garden, a snake, 'don't eat from a certain tree', a lie, disobedience, sin, punishment, death... It all gets pretty grim, right from the get-go.

And so even though we're made to image God, to be a significant part of His plan, and even though we were created with all the capability and purpose to do this, it gets messed up pretty quickly. The introduction of sin into the world brings about terrible consequences for not just Adam and Eve but for all creation. We live in a fallen world, with the echoes of our intended greatness all around us, but now subject to decay, death, and, in a lot of cases, hopelessness and despair.

But this is how much God loves you, how much He loves me, how much He loves *us*, His creation. *While we were still sinners, Christ died for us.* (Romans 5:8)

God sent His son to die for us! To fix up the issue of sin, to make a way for us to be forgiven for our mistakes, and to show us the way to live in right relationship with Him. He sent Jesus to save us, to redirect our lives towards His good and abundant way of living, and to help us see that our true reality, who we *really are*, is *one beloved of God*, intended for glory and greatness.

Every other identity – and the world around us has plenty of 'identities' on offer – are false and shallow copies of our true identity; a human made in God's image, intended to reveal His character and glory, and who, in Jesus, can find

forgiveness and restoration and become empowered to live this purpose fully.

“God loved the people of this world so much that he gave His only Son, so that everyone who has faith in him will have eternal life and never really die. God did not send His Son into the world to condemn its people. He sent him to save them!” | John 3:16-17, CEV

God already knew how messed up we all are, He already knew the kinds of bad things we'd do, in fact, He's already seen all the bad things you'll ever *do*...and yet He still sent Jesus to die for you!

We all need Jesus. There's not a single person who hasn't done something wrong, who hasn't made a choice or taken an action that wasn't outside of God's ideal, who doesn't need Jesus to get back on track. Jesus gives us hope and a future, belonging, homecoming, and the opportunity *to be fully known and truly loved*.

An Invitation And A Challenge

One of the first things Jesus told people when he began his preaching ministry was *“Repent, for the kingdom of heaven is at hand.”*

It was both an invitation and a challenge to the people then, and it's no less an invitation and challenge for you today, a 21st-century teen.

Will you turn away from your willfulness, from governing your own life without God's guidance, your persistence in trying to find identity in shallow and dissatisfying deceptions, and will you turn to the maker and creator of all things, the One in whose image you're created and with whom you have been intended to experience eternal and satisfying relationship?

God's story – the one written in the stars and carried on the wind – is the story of who each one of us was intended to be. It's a story that confirms we *were* made for more than just this life, that we're meant to be part of something greater, something eternal.

It's a story of promise; of *knowing and being known*, of being *fully and completely alive*, and this is what following Jesus is all about.

Maybe you've never thought about following Jesus? Or maybe you *have* been thinking about following him and becoming a Christian, but just aren't sure how to take that step. That's a topic I intend to talk about more in my [next article](#) in this series (Letters To My Kids) so look out for that soon!

In the meantime, I'd love to hear from you. Let me know your thoughts on this topic (you can message me publicly or privately here or on my socials), or any questions you'd like answers to on this topic (or anything else) in upcoming articles!

“Surely, Lord, you bless the righteous; you surround them with your favor as with a shield.” Psalm 5:12, NIV

Lord, I ask that You will rescue, guide, and protect our teens today. Answer them when they call on You, and be with them in times of trouble. I know that Your plans for them are good, and not for their harm. Guard and protect them with Your favor as with a shield (Psalm 5:12). Amen.” | [Prayers For Teens](#)

New Beginnings

God is all about new beginnings. We see the story of humanity starting out in Genesis with a new beginning; light and order being formed out of darkness and chaos.

And we see this theme of light and order echoed in the [new beginning that Christians find in Jesus](#). In 2 Corinthians 5:17, Paul the Apostle confirms that *“if anyone is in Christ, they have become a new person, a ‘new creation’. The old life is gone, a new life has begun. And all of this is a gift from God, who brought us back to himself through Christ.”* (NLT)

This is, of course, one of the key aspects of the gospel message of good news.

The Gospel Initiative

In the beginning, God made humans in His image, to be in close, harmonious relationship with Him – His family – and be His perfect image-bearers on this earth. But the first humans, Adam and Eve, sinned and in doing so, caused damage and disruption to the relationship between God and humanity. They were no longer able to be God’s perfect image-bearers, as He had purposed for them, and were now subject to mortality and death, which would separate them from God for eternity.

Much of the Bible’s message is subsequently taken up in telling the story of God’s efforts to address the problem of sin, and its consequent outcome, on our behalf. God began this firstly through a single man [Abraham](#), in whom He promises to bless the whole world (Genesis 12:1-3), then through a chosen people, the nation of Israel, who were Abraham’s descendants (Isaiah 43:10), and then finally, through His perfect Son, Jesus Christ, the greatest of all Abraham’s descendants (Revelation 3:14).

No one who came before Jesus was able to live a perfect life.

Then Jesus arrived on the scene, a new kind of human, who fulfilled God's law and lived the perfect life as God's ideal image bearer. He willingly gave himself on behalf of the world as [a perfect sacrifice for sin](#). He died on the cross for the sins of the world (1 John 2:2) and was raised to life again three days later in a glorious new beginning (John 20:16-18). He was the first of many whom God promises will be just like him, if they confess Jesus as Lord and saviour (1 Corinthians 15:20-23). By [being baptised](#) "into Jesus", a person becomes a new kind of human – "a new creation"- and a whole new life begins.

This invitation to confess Jesus as Lord, to repent of our sins and to trust in Jesus' sacrifice for our forgiveness, committing to a new life 'in him', following him in all things, is offered to everyone! (2 Peter 3:9). God doesn't want [anyone to be lost](#) – so if you are convicted in your heart of sin and want to be baptised into Jesus, don't hesitate! (If you'd like to speak more about baptism with someone, I'd love to chat! You can get in touch via my contact details [here](#)).

Once a person has made [a commitment](#) to a new life by being baptised, they become part of the family of God. It's a new start, a new beginning, with a whole new life ahead of them.

But, as with new year's resolutions, new beginnings have a way of losing their gloss and the excitement and determination can begin to fade. The Christian life is full of ups and downs and we can lose our passion, become discouraged, or forget the reasons why we even chose this life to begin with.

There are a couple of great examples of new beginnings found in the Bible that I believe can help us in this Christian life – whether we're just starting out or whether we've been at it for a while.

The Story Of Ruth

The first example is [the story of Ruth](#). You may already be familiar with the background of Ruth's story. She was a widowed Moabite woman, married to an Israelite man who had relocated to Moab ten years earlier. Upon his death, she chose to leave her country of birth and travel back to Israel, with her mother-in-law, both of them with little possessions and a very uncertain future. Her "new beginning", following on from the death of her husband, brother-in-law and father-in-law certainly looked bleak and her circumstances were very reduced. Her position in Israelite society would be expected to be marginal at best – the Moabites had been cursed in earlier times for their opposition and hostility to Israel (Numbers 24:9), and naturalised Moabites were forever excluded from the congregation of Israel (Deuteronomy 23:3).

We might initially look at her story and assume she was to be simply an inconsequential outsider to the plan of God, peripheral to His purpose. Her 'new beginning' certainly didn't shine with the kind of hope and 'homecoming' we would expect.

Our lives can sometimes look like Ruth's story and we may struggle to see through the reduced circumstances of our current moment, viewing them as the end rather than the beginning.

But God loves a good plot twist. When we think things are hopeless and we cannot see a way through, He confounds us, perfectly weaving our own personal stories into the greatest story of all. What can seem like the end is really a different kind of beginning and those circumstances that seem hopeless are actually leading us to something beyond our expectations.

If you're in a season that feels like the end rather than the beginning, don't despair and feel that God has given up on your life. He hasn't.

If you're struggling with addictions, with issues in your relationships, with spiritual drift, or financial strain, don't feel that these things signal the end. God is still there and He is still working. You just need to believe that. The only thing that Ruth really had to go on was faith – faith that the end of her story would be worth the wait – and that's all you need too, even if your faith is only the size of a mustard seed!

Believe that God, who is Himself the beginning and the end of all things, is still intimately involved in your story, even if you're struggling to see the next chapter. The prophet Malachi tells us that the names of those whose lives honour God are specially written in His book – and that they are God's treasured possession. God's heart towards them is as a father of his son (Malachi 3:16). If all you take from today is this: remember you are greatly loved and God is for you!

The Story Of Nehemiah

The second example is the story of Nehemiah and the rebuilding of the walls of Jerusalem. After being in exile for many years, the people of Israel had been allowed to return and had finally begun rebuilding the temple and the walls of Jerusalem. This occurred under the leadership of firstly men called Zerubbabel and Ezra, and finally, a man called Nehemiah, who was cupbearer to King Artaxerxes, King of Persia. It was a time of great hope and fearless faith.

Rebuilding took place in three waves, with the building of the walls coming last, in the third wave under Nehemiah's leadership. This endeavour began with singleness of purpose and a spirit of reformation but after only 26 days into the project, people became discouraged and wanted to give up. Only 26 days in! Less than four weeks! They had become overwhelmed by fatigue, frustration, opposition, and fear.

Pressures from without, burnout from within, unreasonable

expectations, and fear of failure. Many Christians feel all these emotions and challenges, probably many times, at different stages in their Christian life. As with the people in Nehemiah's time, Christians need to be reminded of their purpose and reinvigorated with a sense of mission!

"If people can't see what God is doing, they stumble all over themselves" | Proverbs 29:18, MSG

If you're in a season of discouragement and feel like you're drifting or have lost your sense of purpose, this message is for you. Do not give up!

Although our purpose and mission may look different today from theirs back then, it's all part of the great story that God is telling. And we need to remind ourselves of this regularly, to maintain our focus and vision. New beginnings, even ones that start with passion and fearlessness, soon become simply 'the job at hand', and we need to be mindful of all the pressures, emotions, and challenges that come with it. ***It can be easy to lose sight of the fact that we're involved in the greatest, most radical project in all of history!*** What we do is important and *does* have value, even if we can't quite see through to the other side of the project right now.

The message from the story of Nehemiah is to make time to regularly step aside from everything that's going on in our lives and remind ourselves of the story that God is telling, and that we're now part of.

Humanity was always created with purpose, to be God's perfect image-bearers and the scope of this is so much greater than you or I, in our current moment. Remind yourself of the importance of the things you do every day, in pursuit of this purpose and mission, whether small or great. And realise that every contribution you make, in your ministry to God, has eternal significance.

How do you do this? Well, here's some ideas. Take 10 minutes out to read your favourite Bible chapter. Haven't got one? Make it your mission to find one. Have a coffee with a friend. Catch up with a mate after work. Invite another family around for dinner and reconnect over the good news in Jesus. Listen to a Christian podcast. Take a half-hour out for your own personal worship session with all your favourite songs – or make it bigger and include others! Take some quiet moments to think about your personal skills and gifts and consider what you can bring to ministry in your church. Start a new Christian book. Volunteer your time to help those more disadvantaged than yourself. Have a heart-to-heart conversation with God.

How about setting a reminder in your phone, in your diary, calendar, or notebook, and, using the story of Nehemiah as an example, remind yourself at least every 26 days to 'check-in and show up'. Go on, do it right now!

The New Covenant

Finally, I want to remind us of what has made all of this possible – the new covenant that came about through the death of Jesus Christ.

“In the same way, after the supper he took the cup, saying, ‘This cup is the new covenant in my blood, which is poured out for you.’ | Luke 22:20, NIV

“Because of this oath, Jesus has become the guarantee of a better covenant.” | Hebrews 7:22, NIV

“How much more, then, will the blood of Christ, who through the eternal Spirit offered Himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! For this reason Christ is the mediator of a new covenant, that those who are called may

receive the promised eternal inheritance—now that He has died as a ransom to set them free from the sins committed under the first covenant.” – Hebrews 9:14-15 | NIV

God has personally dealt with the human condition of sin through the giving of His only Son. There is forgiveness of sins to all through this new covenant. By his blood and in his name, in his freedom we are free! There is no new beginning as awesome as the new beginning we find in Jesus Christ!

Amen!

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